



# Incident Report

Print Date/Time: 03/17/2016 08:30

Login ID: ss0139

Lake Stevens Police Department

ORI Number: WA0311900

Incident: 2016-00005037

Incident Date/Time: 3/15/2016 2:26:00 PM  
Location: S LAKE STEVENS RD / 20TH ST SE  
LAKE STEVENS WA 98258  
Phone Number: (425) 387-4400  
Report Required: No  
Prior Hazards: No  
LE Case Number:

Incident Type: Collision  
Venue: Lake Stevens  
Source: 911  
Priority: 2  
Status: 2  
Nature of Call:

## Unit/Personnel

Unit	Personnel
19D1	SS0075-Christensen

## Person(s)

No.	Role	Name	Address	Phone	Race	Sex	DOB
1	Reporting Party	BAGLEY, MARISSA					

## Vehicle(s)

Role	Type	Year	Make	Model	Color	License	State
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## Disposition(s)

Disposition	Count
R	1

## Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
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03/15/2016 : 14:29:03 SP0400 Narrative: RP WAITING FOR CONTACT AT TOM THUMB IN SIL 2002 HYUNDAI SANTA FE  
03/15/2016 : 14:28:26 SP0400 Narrative: LSH N ON S LAKE STEVENS  
03/15/2016 : 14:27:38 SP0400 Narrative: CC, 2 AGO, REAR-ENDED, NON-INJUR, HIT AND RUN, V/BLK CONVERTIBLE  
MISTUBISHI, N/P


**STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT**


1591971

**REPORT NO. E525117**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input checked="" type="checkbox"/>

**TRIBAL RESERVATION**
CASE # **16-00005037**LOCAL AGENCY CODING **0664**TOTAL # OF UNITS **02** OBJECT STRUCK

M	M	D	D	Y	Y	Y	Y	TIME (2400)	COUNTY #	MILES	N	E	IN	CITY #
DATE OF COLLISION	<b>03</b>	-	<b>15</b>	-	<b>2016</b>			<b>1426</b>	<b>31</b>			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>0664</b>

ON (PRIMARY TRAFFIC WAY)	INTERSECTION <input checked="" type="checkbox"/>	NON-INTERSECTION <input type="checkbox"/>
<b>20TH ST SE</b>		BLOCK NO. <input checked="" type="checkbox"/> <b>10400</b>
		MILE POST

DISTANCE	MILES	N	E	OF (REFERENCE OR CROSS STREET)
		<input type="checkbox"/>	<input type="checkbox"/>	<b>S LAKE STEVENS</b>
	FEET	<input type="checkbox"/>	<input type="checkbox"/>	

<b>UNIT 01</b>	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE
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LAST NAME	<b>UNKNOWN</b>	FIRST NAME	MIDDLE INITIAL
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STREET NEW ADDRESS	
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CITY	ST	ZIP
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	STATE	SEX <b>U</b>	D.O.B. MMDDYYYY
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG <b>9</b>	RESTR. <b>9</b>	EJECT <b>9</b>	HELMET USE <b>9</b>	INJURY CLASS <b>0</b>	NATURE OF INJURIES
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LICENSE PLATE #	STATE	VIN#
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	MAKE	MODEL	STYLE	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO.	
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LIABILITY INSURANCE IN EFFECT <input type="checkbox"/>	INSURANCE CO & POLICY #
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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<b>UNIT 02</b>	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE
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LAST NAME	<b>BAGLEY</b>	FIRST NAME	<b>MARISSA</b>	MIDDLE INITIAL	<b>V</b>
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STREET NEW ADDRESS	<b>1606 WETMORE AVE</b>
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CITY	<b>EVERETT</b>	ST	<b>WA</b>	ZIP	<b>982012060</b>
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	<b>BAGLEMV101LD</b>	STATE	<b>WA</b>	SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>06</b>	-	<b>04</b>	-	<b>1990</b>
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG <b>2</b>	RESTR. <b>4</b>	EJECT <b>1</b>	HELMET USE	INJURY CLASS <b>1</b>	NATURE OF INJURIES
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LICENSE PLATE #	<b>AQN8319</b>	STATE	<b>WA</b>	VIN#	<b>KM8SC73D12U229432</b>
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR <b>2002</b>	MAKE <b>HYUN</b>	MODEL <b>SANTA</b>	STYLE <b>UT</b>	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. <b>MARISSA BAGLEY 1606 WETMORE AVE EVERETT WA 98201</b>	
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LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY # <b>STATEFARM 139 6739-F30-47A</b>
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VEHICLE LEGALLY STANDING YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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OFFICER'S NAME (PRINT)	<b>C. CHRISTENSEN</b>	BADGE OR ID #	<b>0075</b>	AGENCY	<b>WA0311900</b>
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**STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT**


1591972

CORRECTION

REPORT NO. **E525117**CASE # **16-00005037**
**ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)**

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>MCCUTCHEN ALAN J</b>																
ADDRESS & PHONE # <b>6031 ROCKEFELLER AVE EVERETT WA 982033839 4253503309</b>										SEX <b>M</b>	D.O.B. MMDDYYYY <b>06</b>	-	<b>16</b>	-	<b>1984</b>			
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>2</b>	SEAT POS.	<b>3</b>	AIRBAG	<b>2</b>	RESTR.	<b>4</b>	EJECT	<b>1</b>	HELMET USE		INJURY CLASS	<b>1</b>	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

**NARRATIVE**

Unit 2 was stopped for the traffic signal in the inside lane of 20th St S.E. at South Lake Stevens Rd. Unit 1 failed to see Unit 2 was stopped and rear-ended Unit 1. Driver of Unit 1 exited the vehicle and checked with the occupants of Unit 2 to see if they were injured. Driver of Unit 1 agreed to pull into Tom Thumbs to exchange information, but fled the scene northbound on South Lake Stevens Rd. Unit 1 was described as a black convertible Ford Mustang with damage to the front bumper area. The driver of Unit 1 was described as a white male in his late 20's or early 30's.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**C. CHRISTENSEN**
**03-16-16 10:23 AM**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

**R. BROOKS 0013**

DATE

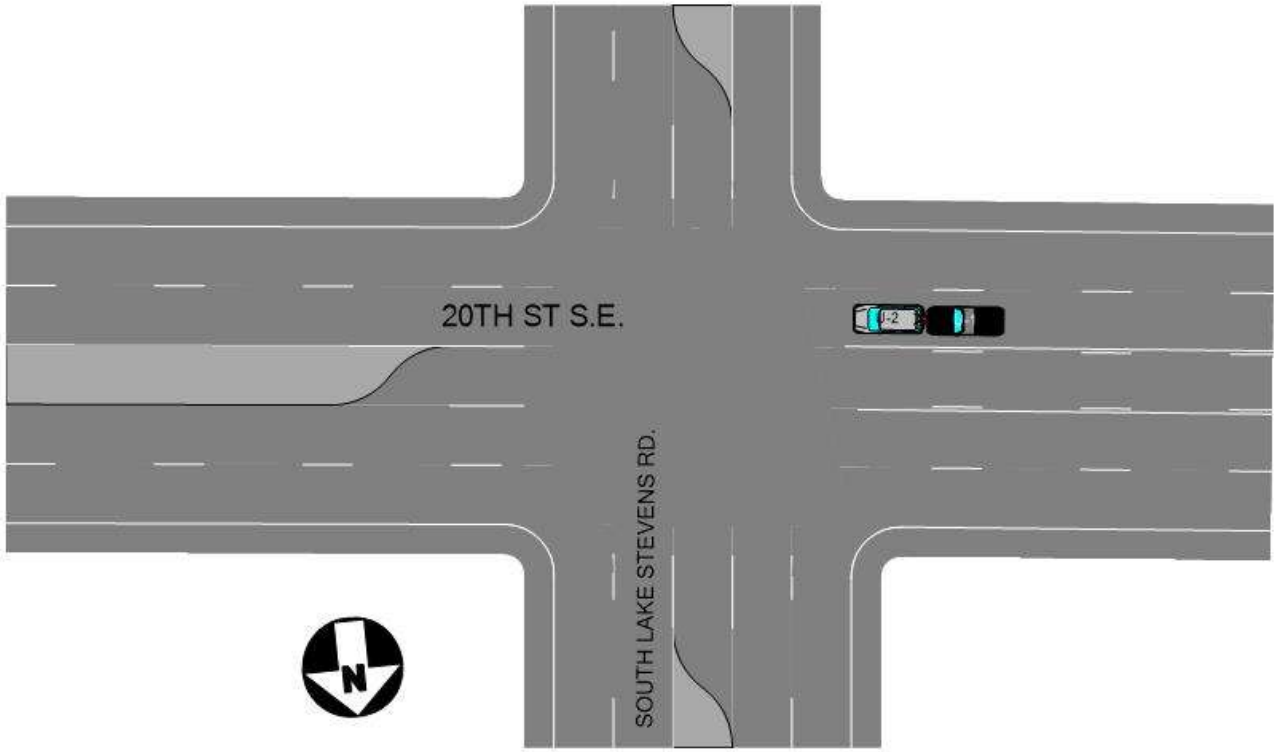
**3/16/2016 3:30:19 PM**

BADGE OR ID #	<b>0075</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>2:27 PM</b>	TIME POLICE ARRIVED	<b>2:37 PM</b>
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REPORT NO. E525117

CASE # 16-00005037

DATE AND TIME  
OF COLLISION 03/15/16 14:26





## INCIDENT STATEMENT FORM

1426

CASE NUMBER

16-00005037

VICTIM ☒WITNESS ☐NON-DISCLOSURE ☐

NAME (LAST, FIRST, MIDDLE) Bagley, Marissa, Victoria			RACE White	ETHNICITY Caucasian	SEX F	D.O.B. 06/04/90	AGE 25	HGT 5'2"	WGT 260	HAIR Blonde	EYE Blue
STREET ADDRESS 16006 Wetmore Ave.						CITY Everett		STATE WA		ZIP 98201	
HOME PHONE 425-752-9041			CELL PHONE 425-387-4400			WORK PHONE /					
EMAIL ADDRESS (OPTIONAL) /						PLACE OF EMPLOYMENT /					

## STATEMENT:

Myself & passenger (Alan McCutchen) were at 20<sup>th</sup> St. S.E. & S Lake Stevens Rd at stop light. We were facing & going East. Got rear ended by a male caucasian, mid 30's. He got out and asked if we were ok, I replied, "Yes." and yelled to pull over into the Tomb Thumb/chevron parking lot. As we pulled in he took off heading north. Car description-convertible soft top mitsubish, all black.

Driver's description: white, 5'8"ish, short hair, average body, stubble on chin.

\*We were in the inside lane, first car.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:

DATE SIGNED:

3/15/2016

OFFICER/NUMBER:

DATE SIGNED:

3/16/16

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"